URBAN PRIMARY HEALTH CENTER
SOUTH BOPAL

AHMEDABAD MUNICIPAL CORPORATION
GALA GYM KHANA ROAD, NEAR SUNDARAM JIRNALAYA,
SOUTH BOPAL 380058, southbopaluhc@gmail.com

NATIONAL HEALTH MISSION
राष्ट्रीय स्वास्थ्य मिशन

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

File No. 1

Date: 29.07.2026

It is certified an inspection team headed by DR TEJAS CHAUDHARI **MEDICAL OFFICER OF URBAN HEALTH CENTER, SOUTH BOPAL**inspected the building **NEW LDR INTERNATIONAL SCHOOL** at, **OPP. MAHER HOMES, VIP ROAD, SOUTH BOPAL, AHMEDABAD-380058** on **27.07.2026** and on the basis of Water Test Report (attached) bearing no. **1430/2026-27** Dated **29.07.2026** of **DISTRICT LABORATORY, AHMEDABAD,** certified that the **NEW LDR INTERNATIONAL SCHOOL** has safe drinking water facilities for the students and member of staff of the institution school is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the central/State/U. T Govt.

The Certificate is Valid till THREE years.

Signature with Seal Medical Officer
South Bopal UPHC-AMC

Name: DR. Tejas Chaudhari

Designation: MEDICAL OFFICER

Name & Address of the Office/ Department: URBAN HEALTH CENTER

SOUTH BOPAL

TO,

NEW LDR INTERNATIONAL SCHOOL

OPP. MAHER HOMES, VIP ROAD, SOUTH BOPAL

AHMEDABAD-380058.

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GUJARAT WATER SUPPLY &SEWERAGE BOARD

DISTRICT LABORATRORY AHMEDABAD

5th Floor,Jalbhavan, B/H Town Hall , Ellisbridge , Ahmedabad, Dist. Ahmedabad. 380006

TC-17852

Test Report

*Name & Address of Customer:-

NEW LDR INTERNATIONL SCHOOL

NEW LDR INTERNATIONL SCHOOL, OPP .AUDA HALL , VIP ROAD SAUTH BOPAL,
Ahemdabad
Ahemdabad
382210

*Customer Reference No.:Nil

*Sample Submitted by :Customer

*Date of Sample Receipt :27-Jul-2026
Analysis Starting Date :28-Jul-2026
Analysis Completion Date :28-Jul-2026
ULR NO. :TC-1785200000000 1430
Dicipline:Chemical Testing,Group:Drinking Water

Test Report No.: 1430 /2026-27	Date of Issue : 29-Jul-2026
Sample ID : 1430	*Customer ID :
*Main Source :Ground Water	*Source :RO PLANT
*Location :NEW LDR INTERNATIONL SCHOOL	
*Village :GHUMA	*Habitation :GHUMA
*Taluka :Ahmedabad City	*District :Ahmedabad
*Latitude :23.014024	*Longitude :72.455384
Kindly find herewith the Analytical Results.	Sample Type : Drinking Water

Sr.No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (24th Ed.2023), Method: 2120 B	<1
2	Odour	-	IS : 3025 (Part 5) - 2018	Agreeable
3	Taste	-	IS : 3025 (Part 8) - 2023	Agreeable
4	Turbidity	NTU	APHA (24th Ed.2023), Method: 2130 B	1.02
5	pH at 25^{0}C	-	APHA (24th Ed.2023) Method: 4500 H^+ B	7.22
6	Conductivity at 25^{0}C	µS/cm	APHA (24th Ed.2023) Method: 2510 B	Instument is not working
7	Total Dissolved Solids(180°C)	mg/L	APHA (24th Ed.2023) Method: 2540 C	274
8	Total Hardness(as $CaCO_3$)	mg/L	APHA (24th Ed.2023) Method: 2340 C	40
9	Calcium (as Ca^{+2})	mg/L	APHA (24th Ed.2023) Method: 3500 Ca^{+2} B	8
10	Magnessium (as Mg^{+2})	mg/L	APHA (24th Ed.2023) Method: 3500-Mg^{+2} B	5
11	Chloride (as Cl^-)	mg/L	APHA (24th Ed.2023) Method: 4500-Cl^- B	40
12	Sulphate (as SO_4^{-2})	mg/L	APHA (24th Ed.2023) Method: 4500-SO_4^{-2} E	122
13	Nitrate (as NO_3^-)	mg/L	APHA (24th Ed.2023) Method: 4500-NO_3^- B	7.56
14	Fluoride (as F^-)	mg/L	APHA (24th Ed.2023) Method: 4500-F^- C	0.25
15	Total Alkalinity(as $CaCO_3$)	mg/L	APHA (24th Ed.2023) Method: 2320 B	40

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
4. Please refer back page for IS 10500:2012 (2nd Revision) limits.
5. Details marked by * is provied by customer

DISTRICT LABORATORY * GWSSB, AHMEDABAD * WRWS & K DEPARTMENT GOVT. OF GUJARAT

Issued By:

Vibhuti R Jadav
(Quality Manager)
Authorized Signatory

End of the Test Report

O.W.No. DL -Ahm / 51 /of 2026, Dt. 29 / 7 / 2026.

5th Floor,Jalbhavan,Behind Town Hall,Ellisbridge,Ahmedabad-380006
E-mail: jalbhavan.lab@gmail.com

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DISTRICT LABORATORY, AHMEDABAD
O/O THE EX. ENGINEER,G.W.S S.B.
5th FLOOR, JALBHAVAN,B/H TOWN HALL,
ELLISBRIDGE,AHMEDABAD

GUJARAT JALSEVA TRAINING INSTITUTE
GWSSB LABORATORIES

REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

Name & Address
NEW LDR INTERNATIONL SCHOOL
NEW LDR INTERNATIONL SCHOOL, OPP .AUDA HALL
Ahemdabad

Sender's Ref. No. : 2026/07/27/1039
Ref. Date : 28-Jul-26
Date & Time of Commencing Examination : 27-Jul-26
Sample collected by : Customer

BW No.	1039
Date of Collection	27-Jul-26
Date of Arrival at Lab.	27-Jul-26
Source of Water Sample	NEW LDR INTERNATIONL SCHOOL
Village	GHUMA
Habitation	GHUMA
Taluka	Ahmedabad City
District	Ahmedabad
APHA, AWWA, 9221-D Presence - Absence Coliform Test, @ 37° C	FIT
APHA, AWWA, 9221-F Presence - Absence E-Coli Test, @ 37° C	FIT
MPN of coliform per 100 ml of sample at 37° C	**<1**
MPN of Faecal coliform per 100 ml of sample at 44° C	**<1**
Free Chlorine (PPM)	Nil
OPINION FOR POTABILITY :	POTEBLE

Important Note:-

1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than

NOTE : Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012) : Second Rivision.
@ All Water Intended for Drinking -
(a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
@ Treated Water Entering the Distribution system & Treated Water in the Distribution system -
(a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
(b) Total coliform bacteria shall not be detactable in any 100ml sample.
@ 0.2ppm Free Residual Chlorine at consumer end is recommanded.

1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only.
2) This Report should not be taken as a basis to getting license from any Government authority.
3) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs.

Outward No.: BAR / 51 / of 2026, Date: 29 / 07 / 2026

Laboratory In charge

E-mail:- jalbhavan.lab@gmail.com Phone No- 9978441113 to 9978441117 Extension :608

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